



# ARCHBISHOPS' GUIDANCE FOR TAUMATA 2 / LEVEL 2

Updated 12 May 2020

## LEVEL 2

THIS ADVICE IS FOR AOTEAROA-NZ AT ALERT LEVEL 2

- The following are principles for mission and ministry in Anglican Pāriha (Parishes) during ALERT LEVEL 2
- This guidance should be read in conjunction with the latest Government Advice

## NGĀ TAKENGA

### KEY ACTIONS

TE REO MĀORI	ENGLISH	LEA FAKA-TONGA	GAGANA SAMOA	VOSA VAKAVITI
Kia aroha ki tōu hoa tata	Love your neighbour	'Ofa 'i ho kaungā'api	Alofa i lou tua'oi	Lomana na wekamu
Kia aroha ki tōu iwi whānui	Love your community	'Ofa 'i ho komuniti	Alofa i lou mafutaga	Lomana na nomu i Tikotiko

## NGĀ TAKE PŪ

### KEY PRINCIPLES

In response to his love, God calls us to love our neighbour; to love other lives as much as we love our own. During this COVID-19 pandemic we are called to continue to show compassion, kindness, and love toward all our neighbours, our whānau, and the wider community, especially the most vulnerable. We must continue to act in ways that give life and make all our neighbours, and all of us, more fully safe.

## HE PUNA MĀRAMA

### A SOURCE OF HEALTH INFORMATION

Guidelines have been issued by the Government and the Anglican Church in Aotearoa-NZ to ensure the safety of us, our whānau, and our communities. Wherever possible we should understand and adhere to these guidelines. For links to Diocesan and Hui Amorangi advice available online see: [ngapuna.org.nz/he-puna-marama](https://ngapuna.org.nz/he-puna-marama)



Key directions for Alert Level 2 include:

- Following hygiene protocols
- Physical distancing
- Contact tracing, keeping a track of where you have been and who you have seen
- Getting your bishop's permission before offering in-person ministry or opening church buildings
- Staying home and seeking advice if unwell

## **HE PUNA WHAKAPONO**

### **A SOURCE OF PRAYER AND FAITH**

As we cautiously return to in-person ministry we must remain especially aware of our neighbours who are vulnerable and remain isolated. In seeking what is best for everyone we should make any ministry we offer accessible for all in our community while keeping them and us safe.

We encourage us all to continue to be creative in exploring and using different technological mediums and resources. There are many great examples of churches and minita (ministers) using technology to pray and minister with communities. For some examples, see: [ngapuna.org.nz/he-puna-whakapono](https://ngapuna.org.nz/he-puna-whakapono)

## **HE PUNA TAONGA**

### **A SOURCE OF HERITAGE AND STRENGTH**

Our church buildings are important and sacred spaces. As restrictions ease and we make these spaces available for karakia (prayer and services), tangihanga (funerals), and mārena (weddings) we must continue to seek what is best for everyone, especially our most vulnerable neighbours. This includes ensuring distancing, hygiene protocols, contact tracing, and venue sanitisation.

Our taonga tuku iho or the treasury of our whakapono or faith can also continue to offer us strength in this COVID-19 pandemic through karakia or prayer, quiet time, serving our communities, fasting, and almsgiving of our resources and our time. For prayers in Māori and English for use during COVID-19 see: [ngapuna.org.nz/he-puna-whakapono](https://ngapuna.org.nz/he-puna-whakapono)

## **HE PUNA AROHA**

### **CARE AND COMPASSION**

Alert Level 2 measures and our guiding principles allow us to cautiously increase our movements and actions. However, God's love calls us to remain mindful of all in our communities who are in need, especially the poor, the powerless, the victims, and all who are vulnerable. For links to a range of support services see: [ngapuna.org.nz/he-puna-aroha](https://ngapuna.org.nz/he-puna-aroha)

## **HE TOHUTOHU ANŌ**

### **FURTHER ADVICE**

- **GO TO OUR WEBSITE** at [ngapuna.org.nz](https://ngapuna.org.nz) for the latest guidance on mission and ministry.

